The common object of worship that is visited by all the villagers and only two slow passengers travel stop at Mano Mohra. One is from Delhi to Lahore in the evenings, other trains stop only when Lahore is held up. The Keekor trees are growing around a pond at the eastern end of the village. The Keekor, Keekor, one and the silk temple of the money lender, Lala Ram, and the silk temple. A. The names of the two buildings in Mano Mohra are the house (reduced)

Section A

(Reading)
B a. The expression 'The old order changeth, yielding place to new' means that King Arthur is now dying and leaving his throne to the new generation. This marks the end of his rule and dawning of a new king with new ideas and aspirations for his people.

b. The speaker - Arthur - asks the listener to pray for his soul if he fails to return. He asks the listener to pray for him as a friend day and night as he feels that prayers have the power to bestow upon a dead soul more than what we can dream about.

c. The figure of speech used in line 10-13 is simile for 'like a fountain for me day and night'.

d. The fact that humans can pray for their soul to God and have a mind that is conscious and not merely guided by survival instincts is what makes humans different from animals.
yielding (same as giving)
friend (opposite of foe)
SECTION B

Creative Writing

Answer 2

(a) Good morning to one and all present here. Standing before you today is Asmeeta, Secretary, Environment Conservation Club. I am here to share with you the achievements of the 'Swachh Bharat Mission' and also discuss what else needs to be done to promote the campaign.

It is rightly said that 'well begun is half done'. The mission started with our Honourable Prime Minister sharing enthusiastically with our countrymen the importance of clean surroundings. He, in fact, launched the mission by sweeping the roads of New Delhi with his colleagues, then the entire country, from schools to offices, from cities to villages joined in and have made the project a huge success. Our school also participated in the drive and cleaned the public garden located just near our school.
It is on these that our club will be focusing now to spread awareness among people and to have on field campaigns to clean the areas wherever possible. I urge this support of the entire school in this endeavour. Let's make India the cleanest country in the world.

The roads and the public places are not yet able to cleanse properly and haphazardly discard it. We are not yet able to cleanse properly and segregate the waste properly. We will find that people do not segregate the waste properly and haphazardly discard it. Our street drains and lift and stairs at public places are still littered. We are yet to curb the pollution created by discarded plastics.
Plant more Trees

- Pramila

A recent research paper published by the World Environment Conservation Society pointed out that almost forty per cent of the world's oxygen is contributed by the Amazon rainforests alone. But the pace at which the rainforest is being cut down, the oxygen supply will be halved in the next ten years.

A similar fate can also be predicted for forests in India. This raises the concern that it is not only preservation of existing trees, but also afforestation that will help us get a constant rate of oxygen needed for survival in the environment.

Trees are the single largest source of oxygen on this planet. Several countries have come together to ensure that trees are saved. All schools of our region had recently arranged for a meeting of student leaders who will be campaigning for the protection of existing trees in the city. They will also encourage tree plantation activities.
It is hoped that the collective efforts of the younger generation will encourage them to plant more trees.

The teachers and the principal are making all efforts to include this project as a part of community service project. Besides, as a part of community service project, all students will also make a small garden in their neighborhood. This will beautify the neighborhood and at the same time, add on to the green cover.

It has also been suggested that all individuals can maintain a small garden.
Answer 3

There is no greater wealth in this world than health and happiness. There is no wealth that can essentially buy health and happiness for a man.

Good morning, respected teachers, judges, and my dear friends.

I am Amrita and I am here to speak against the topic, "Health, does not only comprise of physical well-being. It also comprises of mental well-being. I feel that money can merely get out of a disease. It cannot in most cases prevent the occurrence of disease. True, there are vaccines, but fortunately, the government initiative allows them to be available for all irrespective of economic standing. Thus, if every person exercises daily, eats a nutritious meal, maintains good relationships and a positive outlook towards growth in life, then we can say that we are truly healthy.

However, I feel that investing in mental health is equally important. As we grow older, we tend to face various challenges, both in personal and professional life. These challenges can cause stress, which if left unchecked, can lead to serious mental health issues.

Therefore, I propose that we should invest in our mental health as well. This can be done by practicing mindfulness, meditation, and regular exercise. These practices not only help in reducing stress but also improve our overall well-being.

In conclusion, both physical and mental well-being are equally important. We should invest in both to lead a healthy and happy life.

Thank you.
Equivalent justice, while the poor fall into the trap due to unhealthy habits.

Rich children are deformed to a point and showed work-oriented. This is equally unfair to become a victim to such diseases. The rich have not disintegrated much between the rich and the poor.

Lately, I would like to point out that disease like cancer

Some pay to exercise, others exercise to earn their pay.

Share of physical work is all you need to be healthy while health exercises can be done by all. In fact, an honest from a dietary perspective, the wealthy seem to have their good with the increasing crisis for going to a gym or taking common.

Wealth does not guarantee good health. Poverty and some are taking in more and becoming obese.

Food. Thus, some are taking in less calories than needed due to affordability by the wealthy. But I would like to cite that most people say that nutritious food is only available when one can afford it. Many people argue that nutritious food is only

Life, then he or she can be healthy all life and infact earn
SECTION C

Literature Textbook: Kaleidoscope

Answer - 5

(a) Tao Ying had taken her son to a Buddhist temple and not bought a ticket for him as he was his height was below 110 cm. But the guard at the temple measured him to be of 111 cm and humiliated Tao Ying for not buying a ticket for the son. Tao Ying later realises that the measurements at the temple were wrong and in order to restore her image as an ideal and honest mother in front of the son, she insists upon measuring her son's height again.

ii The fact that everyone else feels that Xiao Ye is tall and grown up but his mother still insists that he is not yet tall makes him feel that the yellow tape in Tao Ying's hand has turned into a poisonous viper. He feels that his mother does not want to buy a ticket for him and so, wants him to remain shorter. He feels that his mother has cheated him.
no more exist in such an egalitarian society. Where everyone is happy. Thus, he feels that mercy and pity will
gets on equal access to resources. He also envisages a society
economic equality and the lack of poverty. Where everyone

"In these lines, the poet visualises a society where there is

in the existence of an unequal society, and is a negative emotion.
people have more resources than others, they start to
exist any pity. If there is no poverty. Only when some

The relationship between pity and poverty is that there cannot
Raizel was the beautiful daughter of Melekh the Watchmaker who lived in the town of Sencimin. She was Dr. Margolin's true love when he was young and lived in the same town. He was very fond of her and wished to marry her. But he failed in this as he was forced to leave the town due to the extermination of Jews in Germany during the Second World War. Raizel later married and was soon shot dead by a Nazi. She met Dr. Margolin in the mysterious wedding at Brownsville which is said to be in a world where the souls of the dead live, not realizing that what had killed them. She looked very young and beautiful at the wedding. Dr. Margolin promptly to marry her, but could not as he did not have any money with him. Soon, puzzled at this and the young looks of Raizel, he realized that he was actually dead. But in the end, he was happy with the fact that he was with Raizel and both of them enjoyed each other's company and were joyful at their meeting.
view and supports that things are changing.

their work is now a greater good. However, the poor sufficiently challenges this
money through their own hard work are still said to have blood in

coffee as a marker of social status and those who have earned

the poem brings out that Indians are still pre-occupied with

inequality in the society is also brought out in the poem. Lastly,

hold on is seen from her great grandmother. The income inequa-

family and yet being unable to earn enough to rent a

community. The brings out the irony of belonging to a
certain family is seen as a mark of superiority over other

is decided by the accidents of birth and how belonging to a

For their ancestors, she also carefully examines how social status

their ancestral property and the respect and pride they hold

she also shows how bond that people of India have with

in some communities. The inheritance of property is minimal.

society and history get highlighted. The other poems show how

In the poem, Blood by Kamala Das, many aspects of Indian
Answer - 7

Amartya Sen sees argumentation as a positive value. He feels that equality and social justice can exist in a society only when people are allowed the right to argumentation. Through the differing philosophies of Krishna and Arjun about 'Faring forward' and 'Faring well' he shows that arguments have to be provided on both sides before taking any decision. Through the arguments of Vajnabalika and Margi he emphasises how knowledge can not be verified without dialogue. Maitreyi's arguments show us how wealth and immortality do not correlate well and how we can seek the truth only through dialogue. In his examples about the argumentative traditions that have led to social reform, as under Buddhism and Jainism, between Bhagya and Bharadwaj and among poet saints from different castes and classes like Kabir, Mirabai, Kshemaji and Ramdas, he brings out that it is the challenges and opposition raised by the lowest strata of the society that lead a society towards social equality.

Amartya Sen also examines the role played by women in the
The promise she had made to her mother, she decided, kept her to her word, even at the cost of her life. At the end, she chose her Filial Piety and remained true to her parents and her duties, sacrificing herself for their sake. She felt that she would somehow be secured in her belief in her parents and grandparents, who had always been her guiding lights.

When living, she remembered how her father had tended her, how he had been a pillar of strength and support in her life. But when he passed away, she found herself alone, with no one to turn to. She missed her father and her family, but she knew that she could not let her grief overtake her. She had to keep the family together, even after her father's death. She felt that her mother's hand, her memories of her, and her love for her remained with her.

On the day she had decided to escape with her friends, she knew that this was the right decision. She had to protect her loved ones, and she knew that she could do so by sacrificing herself. She was determined to live a good life, even if that meant giving up her own happiness. She knew that the decision would be difficult, but she was ready to face it.
to stay home and not leave with Frank. She sacrifices her own happiness for her family.
of various things during his puff. Thus, that is how mangoickle and
did not want to be in the company of a man who talked
grew near the lotus pond. Maragya had leave of him as he
also talked about the vegetation that
Maragya. Thus, also talked about the Table of the bedcell, a piece of cheap furniture
under Maragya to visit his home, where he showed him the
of the Silver Leaf newspaper, and was also a sociologist. He
until the road. He showed with him that he was a correspondent
in a short conversation with him. Then he offered to drop Maragya
agreed and then introduced himself so as to get Maragya
the pond on his way, opening a pair of short. The other man
sitting near the pond. He asked him to get the lotus for him from
stepped into the water to fetch the lotus when he saw a man
reached the pond after a long journey and was just about
villas for his lakshmi puja. By the temple priest, Maragya
Margarika was asked to get a red lotus from a pond in another

Fiction

Section B
Morgan wanted to earn more money so that his son could go to a good school and hobnob with the children of important persons of the town like the Superintendent of Police and Mangal Seth. He would buy his son a car and for himself once he came into college. He would send him abroad to Europe or America to earn degrees and complete his higher education and then perhaps marry him to a judge’s daughter and allow his wife to have all the dowry she wanted. To fulfill this dream, he arranged for a procession when Balu joined school and later got himself elected at a position on the school board to ensure that the son was not thrown out of school due to his mischief. He employed several personal tutors for his son. During his SSLC exams, he fusses over Balu and asked his wife to provide him with a nutritious meal. He dropped him at his examination centre and constantly worried about him. Even after Balu failed the examination, Morgan was ready to use
published it for his own good. He, however, took again to "my money, the literally stole the work of another author. And from the prospect of earning him a lot of Just because he had, the money, cheap literature the wrong kind of man—D. Rat and publisher cheap literature upon the favour of the goddess, the lines went on to rely upon in the looking upon which the performer actually to earn them financially to secure his purse, He wasted all his money ê He took advantage of the illiteracy of his clients and exploited charged money for services that ought not be charged for. In the process, he induced into procuring the loan-application forms illegally. He means to become rich since the beginning. It is seen that he had for his bright future.

in his native but at the end, body upset all the plans magnifying

documents although he had scored a mere twelve out of hundred

until means. He also felt that his son would become a

His influence to ensure that the examiner let him pass through

23
money-lending business where he greedily impoverished his clients and ensured that their property came to him when they could not pay back their loans. He even ruined his son's marriage by not listening to the counsel and restoring him to marry Brinda only because she was the daughter of a man who held lucrative property in the Mempi Hills. He took advantage of the situation created by the war and accepted deposits of black money from all people in his village and others just to fill his coffers. He highly neglected his family, especially his wife, acted like a miser, spoiled his son, and behaved disrespectfully with many people. Just in his blind rush for money, he was unable to control his anger on Dr. Pat. A single rumour led to his ultimate financial downfall as he turned a bankrupt. $6 + 3\frac{1}{2} = 9\frac{1}{2}$